

BRIT OLAM
PRAYER BOOK FOR NOAHIDES

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HEAR O ISRAEL, HASHEM IS OUR GOD, HASHEM IS ONE

Shm'a Israél Adonái Elohéinu שְׁמַע יִשְׂרָאֵל, ה' אֱלֹהֵינוּ,
Adonái Ehad ה' אֶחָד:

Whispered:

**Blessed be the Name of His glorious Kingdom
forever and ever**

Barúkh, shem kevód בְּרוּךְ, שֵׁם כְבוֹד
malkhutó, le'olám va'éd מַלְכוּתוֹ, לְעוֹלָם וָעֶד

You shall love Hashem, Your God, with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart. You shall teach them thoroughly to your children, and you shall speak of them when you sit in your home, and when you walk along the way, when you lie down and when you rise up. You shall tie them as symbols on your hands and bind them on your foreheads. And you shall write them on the door frames of your house and upon your gates.

AMIDAH PRAYER

The Amidah prayer is known as the “Standing Prayer,” or the “Shemona Esrei” in Hebrew. Three times of the day have been established for its recital: in the early hours of the morning; afternoon, and evening. Bnei Noah may recite it all the three times, twice, once, or not at all. It is possible to replace it with any other prayer which includes, in concise form, the following three themes, in this order: praise to Creator, requests, thanks.

To begin the prayer, one should make three steps forward and keep one's legs together in order to resemble an angel standing in prayer. Remove from the heart all worries and annoying thoughts in order to concentrate on the prayer. Keep the eyes closed, or else focused on the prayer book. Until the end of the Amidah, one should not to leave his place, or interrupt the prayer by speaking, even about holy matters, or stop the prayer in the middle. The prayer is said in a low whisper which shouldn't be heard by those praying at one's side.

My Master, open my lips and my mouth will declare Your praise.

PATRIARCHS – AVRAHAM, YITZHAK, AND YAAKOV

I will praise and extol You, God of the Universe, Creator of heaven and earth, God of Avraham, God of Yitzhak, God of Yaakov, the great, mighty, and awesome God, supreme God, who bestows loving-kindness, Master of Everything, who remembers the saintly deeds of the Patriarchs and brings a redeemer to their children's children, for His Name's sake, with love.

During the Ten Days of Repentance, add:

Remember us in life, King who desires life, and inscribe us in the Book of Life, for Your sake, O living God.

O King, Supporter, Savior, and Shield, praised be Your Name, the Shield of Avraham.

GOD'S STRENGTH

You are mighty forever, My Master; You revive the dead, your salvation is abundant.

In the summer, from the first day of Passover, until the morning prayer of Simchat Torah, say:

He causes dew to fall.

In the winter, from Simchat Torah until the morning prayer of Passover, say:

He makes the wind blow and causes rain to descend.

He sustains the living with kindness, resurrects the dead with abundant mercy, supports the fallen, heals the sick, frees the captives, and maintains His faith with those who sleep in the soil. Who is like You, Master of mighty acts? And who is comparable to You, O King? You bring about death and restore life, and deliver salvation.

During the Ten Days of Repentance, add:

Who is like You, merciful Father? With compassion, You recall Your creatures to life.

And You are faithful to the resurrection of the dead. Praised be Your Name, He who revives the dead.

HOLINESS OF HIS NAME

You are holy, and Your Name is holy, and holy ones praise You every day. Praised be Your Name, the holy God.

*During the Ten Days of Repentance, conclude the blessing by saying:
The holy King.*

UNDERSTANDING

You graciously grant man knowledge, and teach mankind understanding. Grant us knowledge, understanding, and insight. Praised be Your Name, gracious giver of knowledge.

REPENTANCE

Return us, our Father, to Your Torah, and bring us close, our King, to Your service, bring us back in complete repentance before You. Praised be Your Name, He who desires repentance.

FORGIVENESS

Forgive us, our Father, for we have sinned; pardon us, our King, for we have willingly transgressed, for You are a good and forgiving God. Praised be Your Name, the gracious One, who pardons abundantly.

REDEMPTION

Speedily redeem Your Nation Israel, for You are a powerful Redeemer. Praised be Your Name, Redeemer of Israel.

HEALING

Heal us and we will be healed; save us and we will be saved, for You are our praise. And bring healing and recovery for all of our ailments, our pains, and our wounds, for You are God, the compassionate and faithful Healer. Praised be Your Name, He who heals the sick of His Nation Israel.

FOR A PROSPEROUS YEAR

*In the Land of Israel, from the 7th day of Marcheshvan until Passover,
we pray for rain and say, “for rain” instead of “for dew.”
Elsewhere, from the 5th (or 6th) of December.*

Bless us, Hashem, our God, by the work of our hands. And bless our year with blessed, and generous, and life-giving dew (in the winter: rain). And may it be a year of life, full prosperity, and peace, like the best of years, for a blessing. For You are a God of goodness, who multiplies goodness and blesses the years. Praised be Your Name, He who blesses the years.

INGATHERING OF THE EXILES

Please gather the scattered people of Your Nation. Praised be Your Name, He who gathers the dispersed of His Nation Israel.

RESTORATION OF JUSTICE

Restore our judges as in earlier times, and our counselors like in the beginning. And remove from us sorrow and groaning, and speedily reign over us, You, Hashem, alone, with kindness and with compassion, with righteousness and with justice. Praised be Your Name, King, who loves righteousness and justice.

*During the Ten Days of Repentance conclude with:
The King of Justice.*

BLESSING AGAINST HERETICS

For the heretics and slanderers, let there be no hope, and immediately destroy all the wanton sinners, and speedily cut off all of Your enemies and those who hate You; and uproot, and crush, and vanquish, and annihilate the kingdom of evil, speedily in our days. Praised be Your Name, He who smashes enemies and humbles wanton sinners.

ON THE RIGHTEOUS

On the righteous, on the saintly, and on the remnant of Your Nation, the House of Israel, and on their elders, and on the remnant of their Sages, and on the true proselytes, and upon us, may Your compassion expend, Hashem, our God. And grant excellent reward to all those who truly trust in Your Name; and add our portion to theirs, and we will never come to shame, for we trust in You, and on your great kindness we truly rely. Praised be Your Name, the support and the trust of the righteous.

THE BUILDING OF JERUSALEM

May You dwell in Jerusalem, Your city, as You have spoken; and the throne of David, Your servant, may You speedily establish within it, and build it as an everlasting edifice, speedily in our days.

PRAISED BE YOUR NAME, THE BUILDER OF JERUSALEM

Yishtabáh shimkhá, bone
Yerushaláim

יִשְׁתַּבַּח שִׁמְךָ, בּוֹנֵה יְרוּשָׁלַיִם

MASHIAKH (MESSIAH) THE SON OF DAVID

The offspring of Your servant, David, may You speedily cause him to flourish, and let his crown be exalted through Your help. We hope and yearn for Your salvation all day. Praised be Your Name, He who causes the crown of salvation to flourish.

ACCEPTANCE OF PRAYER

Hear our voice, Hashem, our God, Father of mercy, have compassion on us, and accept our prayer with compassion and favor, for You are a God who hears prayers and supplications. Our King, do not send us away empty-handed. Favor us and answer us, and listen to our prayers.

On a Fast Day, a person who fasts says:

Answer us, our Father, answer us, on this Fast Day, for we are in great distress. Regard not our wickedness, and do not, our King, ignore our supplications. Please remain close to our pleading. Before we even call out to You, please answer. We will speak, and You shall listen, as it says, “*It shall be that before they call, I shall answer; while they yet speak, I shall hear.*” For You are Hashem, who redeems, and rescues, and answers, and has mercy, in every time of trouble and tribulation:

Here, one can add personal prayers and requests.

For You hear the prayers of everyone. Praised be Your Name, He who hears prayers.

TEMPLE SERVICE

Be pleased, Hashem, our God, with Your People, Israel, and with their prayer. Restore the worship to the Holy Chamber of Your Temple. Accept Israel's fire offerings and their prayer with love and favor, and may the worship of Your People, Israel, be ever acceptable to You.

On Rosh Khodesh [beginning of the new month], and Khol HaMo'ed [intermediary days of the Festivals], add the following:

Our God, may the remembrance of us, and of Jerusalem Your city, and of *Mashiakh*, the son of David, Your servant, and of all Your People, the House of Israel, rise up, and come, and be seen and accepted before You, be heard, and be noted for deliverance, for salvation, for goodness, for grace, for kindness, for mercy, for a good life, and for peace, on this day of:

on Rosh Khodesh:
The New Moon.

on Khol HaMo'ed Passover the Festival of Unleavened Bread:
This holy convocation.

on Khol HaMo'ed Sukkot the Festival of Tabernacles:
This holy convocation.

On this day, have compassion on us and save us. Remember us on it, *Hashem*, our God, for goodness, recall us on it for blessing, deliver us on it to enjoy life. In our need for salvation and compassion, spare us and be gracious to us; pity and have mercy on us, and save us, for our eyes are turned to You, for You are God, the gracious and compassionate King.

And You, in Your great compassion, may You desire us and grant us Your favor. And may our eyes behold Your return to Zion mercifully. Praised be Your Name, He who returns His Divine Presence to Zion.

THANKSGIVING

We thank You, for You are Hashem, our God, and God of our fathers, forever and ever; our Rock, the Rock of our lives. You are the Shield of our salvation from generation to generation. We thank you and praise You for our lives which are in Your charge, and for our souls which are entrusted to You; and for Your miracles which are with us daily; and for Your constant wonders and favors, in the evening, morning, and afternoon. Beneficent One, whose compassion never ceases; Merciful One, whose kindness never ends, we always put our hope in You.

On Hanukkah and Purim, recite, "Al HaNisim," "For the Miracles."

For the miracles, and for the salvation, and for the mighty acts, and for the triumphs, and for the wonders, and for the acts of consolation which You performed for the Nation of Israel in those days at this time.

On Hanukkah say:

In the days of Mattathias, the son of Yochanan, the Hashmonean, the High Priest, and his sons, when the wicked Greek kingdom rose up against Your People, Israel, to make them forget Your Torah, and make them transgress Your favored laws, You, in your great compassion, stood by them in their time of distress. You fought their battles, judged their claim, and avenged their wrong. You delivered the mighty into the hands of the weak, the multitude into the hands of the few, the impure into the hands of the pure, the evil into the hands of the righteous, and the arrogant transgressors into the hands of the students of Your Torah. You made a great and holy Name for Yourself in Your world, and for Your Nation Israel, You performed a great victory and salvation unto this day. Thereupon, Your children entered the Holy Chamber of Your Temple, cleansed Your House, purified Your Sanctuary, kindled lights in Your holy courts, and established these eight days of Hanukkah to recite the complete Hallel of praise, and to express thanksgiving over the miracles and wonders You performed for them, and to acknowledge Your great Name. Selah.

On Purim say:

In the days of Mordechai and Esther, in Shushan, the capital, when the evil Haman rose up against them and tried to destroy, kill, and annihilate all the Jews, young and old, children and women, in one day, on the 13th day of the twelfth month, the month of *Adar*, and to rob all their wealth, You, in Your great mercy, foiled his council, and upset his scheme, and You turned things around and caused misfortune to fall on his own head, so that he and his sons were hanged on the gallows, and You performed miracles and wonders for the Jews, for which we give thanks to Your great Name. Selah.

For all of these things, may Your Name be eternally blessed and exalted, our King. And all life will acknowledge You, Selah.

During the Ten Days of Repentance add:

And inscribe for a good life all of the children of Your Covenant.

And Your great Name will be extolled and blessed in truth forever, for it is good, O God of our salvation and aid, the God of goodness, Selah.

May Your Name be praised, for Your Name is the Beneficent One, and it is pleasant to give You thanks.

SHALOM

Grant peace, goodness, and blessing, life, grace, kindness, benevolence, and mercy, on us and upon all of Israel, Your Nation. And bless all of us together, our Father, in the light of Your face, for in the light of Your face, You granted us, Hashem, our God, Torah and life, love and kindness, charity and compassion, blessing and peace. May it be pleasing in Your eyes to bless us, and to bless all of Your Nation Israel, with an abundance of strength and peace.

On the Shabbat before Yom Kippur, add:

In the Book of Life, may we be remembered and inscribed for blessing and peace, abundant prosperity, salvation, comfort, and favorable judgment. We, and all of Your Nation Israel, for a good life and for peace.

May Your Name be praised, He who blesses His Nation Israel, with peace. Amen.

May the words of my mouth, and the meditations of my heart, be pleasing before You, my Rock and my Redeemer.

My God, safeguard my tongue from wickedness, and my lips from speaking falsehood. May my soul be silent to those who curse me, and may my soul be humble to all as the dust. Open my heart to Your Torah, and may my soul chase after Your commandments. And all who rise up against me to do evil, hastily destroy their counsel and nullify their plans. May the wind scatter them like husks of grain. May an angel of *Hashem* keep them away. Do it for the sake of Your Name; do it for the sake of Your right hand; do it for the sake of Your Torah; do it for the sake of Your holiness; for the sake of rescuing Your beloved ones. Save with Your right hand and answer me.

May the words of my mouth and the meditations of my heart be pleasing before You, my Rock and my Redeemer.

MAY HE WHO CREATES PEACE (*during the Ten Days of Repentance, say:*
THE PEACE) **IN THE EXALTED HEAVENS, MAY HE, IN HIS MERCY,**
GRANT PEACE UPON US, AND UPON ALL OF HIS NATION ISRAEL,
AND SAY, AMEN.

`Osé shalóm (during Ten Days Of Repentance says: ha-shalóm) bimrumáv , hu berahamáv ya'asé shalóm `aléynu ve'ál kol `amó Israél, ve imrú amen

עֲשֵׂה שְׁלוֹם (בעשרת ימי תשובה אומר:
הַשְּׁלוֹם) בְּמִרְמָיו, הוּא בְּרַחֲמָיו
יַעֲשֵׂה שְׁלוֹם עָלֵינוּ, וְעַל כָּל עַמּוֹ
יִשְׂרָאֵל, וְאָמְרוּ אָמֵן